

## **TIA DETERMINATION REQUIREMENTS**

April 24, 2023 3206 IH 35 N - Texas Roadhouse TIA23-0025

Owner: Preparer: A-L 95 Creekside Town Center, LP Janson Ting

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The Engineering Division reviewed the TIA Determination application and associated documents for the referenced development. Based on the information provided in the application, only a TIA worksheet is required.

Please contact the Engineering Division at (830) 221-4020 if you have any questions or need any additional information.

Respectfully,

Jessica Perry, E.I.T. Graduate Engineer

JP / jp

\*\*\*After preparing the TIA report, please submit report using the online portal <a href="https://nbpermits.nbtexas.org/publicaccess/template/Login.aspx">https://nbpermits.nbtexas.org/publicaccess/template/Login.aspx</a> once the document has been uploaded email <a href="mailto:csamora@newbraunfels.gov">csamora@newbraunfels.gov</a> with the transmittal letter attached to notify of the TIA report submittal.

## **CITY OF NEW BRAUNFELS TRAFFIC IMPACT ANALYSIS (TIA) DETERMINATION FORM**

Complete this form to determine Traffic Impact Analysis requirements. A site exhibit with a location map (top corner) must be with this form to be considered a complete submittal.

| Section 1: General Information                                     |   |           |                       |            |        |         |                  |                                  |       |            |       |  |  |
|--|---|-----------|-----------------------|------------|--------|---------|------------------|----------------------------------|-------|------------|-------|--|--|
| General Information  |   |           |                       |            |        |         |                  |                                  |       |            |       |  |  |
| Project Name:  |   |           |                       |            |        |         |                  |                                  |       | Date:      |       |  |  |
| Subdivision Plat Name:   |   |           |                       | Project    | Addr   | ess/Lo  | cation:          |                                  |       |            |       |  |  |
| <b>Location?</b> City of New Bra                                   | unfels [  | New       | Braunfels E           | ſJ [       | Cor    | mal Co  | unty             |                                  | ] Gu  | adalupe Co | ounty |  |  |
| Owner Name:  |   |           |                       |            |        | 0       | wner Email       | :                                |       |            |       |  |  |
| Owner Address:   |   |           |                       |            |        | 0       | wner Phon        | e:                               |       |            |       |  |  |
| Preparer Company:  |   |           |                       |            |        |         |                  |                                  |       |            |       |  |  |
| Preparer Name:   |   |           |                       |            |        | Pr      | eparer Em        | ail:                             |       |            |       |  |  |
| Preparer Address:  |   |           |                       |            |        | Pr      | eparer Pho       | ne:                              |       |            |       |  |  |
| Application Type or Reason for T                                   | IA Workshe  | eet/Rep   | ort                   |            |        |         |                  |                                  |       |            |       |  |  |
| Master Plan Preliminary Plat Final Plat Commerc                    |   |           |                       |            |        |         |                  | Permit Zoning                    |       |            |       |  |  |
| TIA Submittal Type (A TIA Works                                    | heet is requ  | ired wi   | th <u>all</u> zoning, | plan and p | lat ap | plicati | ons)             |                                  |       |            |       |  |  |
| ☐ TIA Worksheet Only (100 peak hour trips or less) ☐ Level 1 TIA F |   |           |                       |            |        |         |                  | Report (101-500 peak hour trips) |       |            |       |  |  |
| Level 2 TIA Report (501-1,00                                       | Submittal Type (A TIA Worksheet is required with <u>all</u> zoning, plan and plat applications)  TIA Worksheet Only (100 peak hour trips or less)  Level 1 TIA Report (101-500 peak hour trips)  Level 2 TIA Report (501-1,000 peak hour trips)  Level 3 TIA Report (1,001 or more peak hour trips)  Level 3 TIA Report (1,001 or more peak hour trips) |           |                       |            |        |         |                  | !                                |       |            |       |  |  |
| Previously Approved TIA (Requi                                     | ired if this p  | roject is | part of a de          | velopmen   | with   | a prev  | iously appr      | oved TIA                         | A rep | ort)       |       |  |  |
| Previously Approved TIA Report Name:                               |   |           |                       |            |        |         |                  | City Approval Date:              |       |            |       |  |  |
| TxDOT Access Approved?   |   |           |                       |            |        |         |                  |                                  |       |            |       |  |  |
| Yes  | ☐ No  |           |                       |            |        |         | ☐ Not Applicable |                                  |       |            |       |  |  |
|  |   |           |                       |            |        |         |                  |                                  |       |            |       |  |  |
| Section 2: Proposed Land Use an                                    | d Trip Infor  | mation    | for Applicat          | <u>ion</u> |        |         |                  |                                  |       |            |       |  |  |
|  |   |           | Est.                  | AM         | Р      | M       | WKND             | AM                               |       | PM         | WKND  |  |  |
| Landilla   | ITE   | ITE       | ESI.                  | Peak       | Pe     | eak     | Peak             | Peak                             | k     | Peak       | Peak  |  |  |

| Land Use   | ITE<br>Code <sup>1</sup> | ITE<br>Unit <sup>2</sup> | Est.<br>Project<br>Units | AM<br>Peak<br>Hour<br>Rate | PM<br>Peak<br>Hour<br>Rate | WKND<br>Peak<br>Hour<br>Rate | AM<br>Peak<br>Hour<br>Trips | PM<br>Peak<br>Hour<br>Trips | WKND<br>Peak<br>Hour<br>Trips |
|--|--------------------------|--------------------------|--------------------------|----------------------------|----------------------------|------------------------------|-----------------------------|-----------------------------|-------------------------------|
|  |                          |                          |                          |                            |                            |                              |                             |                             |                               |
|  |                          |                          |                          |                            |                            |                              |                             |                             |                               |
|  |                          |                          |                          |                            |                            |                              |                             |                             |                               |
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|  |                          |                          |                          |                            |                            |                              |                             |                             |                               |
|  |                          |                          |                          |                            |                            |                              |                             |                             |                               |
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|  |                          |                          |                          |                            |                            |                              |                             |                             |                               |
|  |                          |                          |                          |                            |                            |                              |                             |                             |                               |
|  |                          |                          |                          |                            |                            |                              |                             |                             |                               |
|  |                          |                          |                          |                            |                            |                              |                             |                             |                               |
|  |                          |                          |                          |                            |                            |                              |                             |                             |                               |
| Total from additional tabulation sheet (if necessary): |                          |                          |                          |                            |                            |                              |                             |                             |                               |
| Total:   |                          |                          |                          |                            |                            |                              |                             |                             |                               |

<sup>&</sup>lt;sup>1</sup>Institute of Transportation Engineers (ITE) Trip Generation, 11<sup>th</sup> Edition or most recent

Please include:

1. A site exhibit with a location map (top corner).

<sup>&</sup>lt;sup>2</sup>E.g., Dwelling Units, Acres, Employees, KSF, etc.