

# CITY OF NEW BRAUNFELS, TEXAS HISTORIC LANDMARK COMMISSION MEETING CITY HALL - COUNCIL CHAMBERS 550 LANDA STREET



# TUESDAY, APRIL 8, 2025 at 8:30 AM

### **AGENDA**

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF MINUTES
  - A) Approval of the March 11, 2025, regular meeting <u>25-364</u> minutes.

## 4. CITIZENS' COMMUNICATIONS

This time is for citizens to address the Historic Landmark Commission on issues and items of concerns not on this agenda. There will be no Historic Landmark Commission action at this time.

## **PRESENTATIONS**

A) Presentation and update on the Draft Historic <u>25-381</u>
Preservation section of the Land Development
Ordinance

## 5. INDIVIDUAL ITEMS FOR CONSIDERATION

- A) HST25-092: Discuss and consider a recommendation to 25-360 the Texas Historical Commission on an application for the National Register of Historic Places nomination for Central New Braunfels Historic District, roughly bounded by S Gilbert Avenue to the northeast, Butcher Street to the southeast, the southwest property lines along N Academy Avenue to the southwest, the former International and Great Northern Railroad tracks to the west, and W Zink Street to the northwest.
- B) Discuss and consider creating a survey and designation <u>25-367</u> subcommittee and ways to be more proactive with local landmark and district designations.

# 6. STAFF UPDATES

A) May is Preservation Month!

**25-380** 

# 7. COMAL COUNTY HISTORICAL COMMISSION UPDATES

# 8. ADJOURNMENT

## **CERTIFICATION**

| l  | hereby  | certify | the | above | Notice | of | Meeting | was | posted | on | the | bulletin | board | at | the | New |
|----|---------|---------|-----|-------|--------|----|---------|-----|--------|----|-----|----------|-------|----|-----|-----|
| Bı | aunfels | City Ha | II. |       |        |    |         |     |        |    |     |          |       |    |     |     |

**Board Liaison** 

NOTE: Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's Office at (830) 221-4010 at least two (2) work days prior to the meeting so that appropriate arrangements can be made.