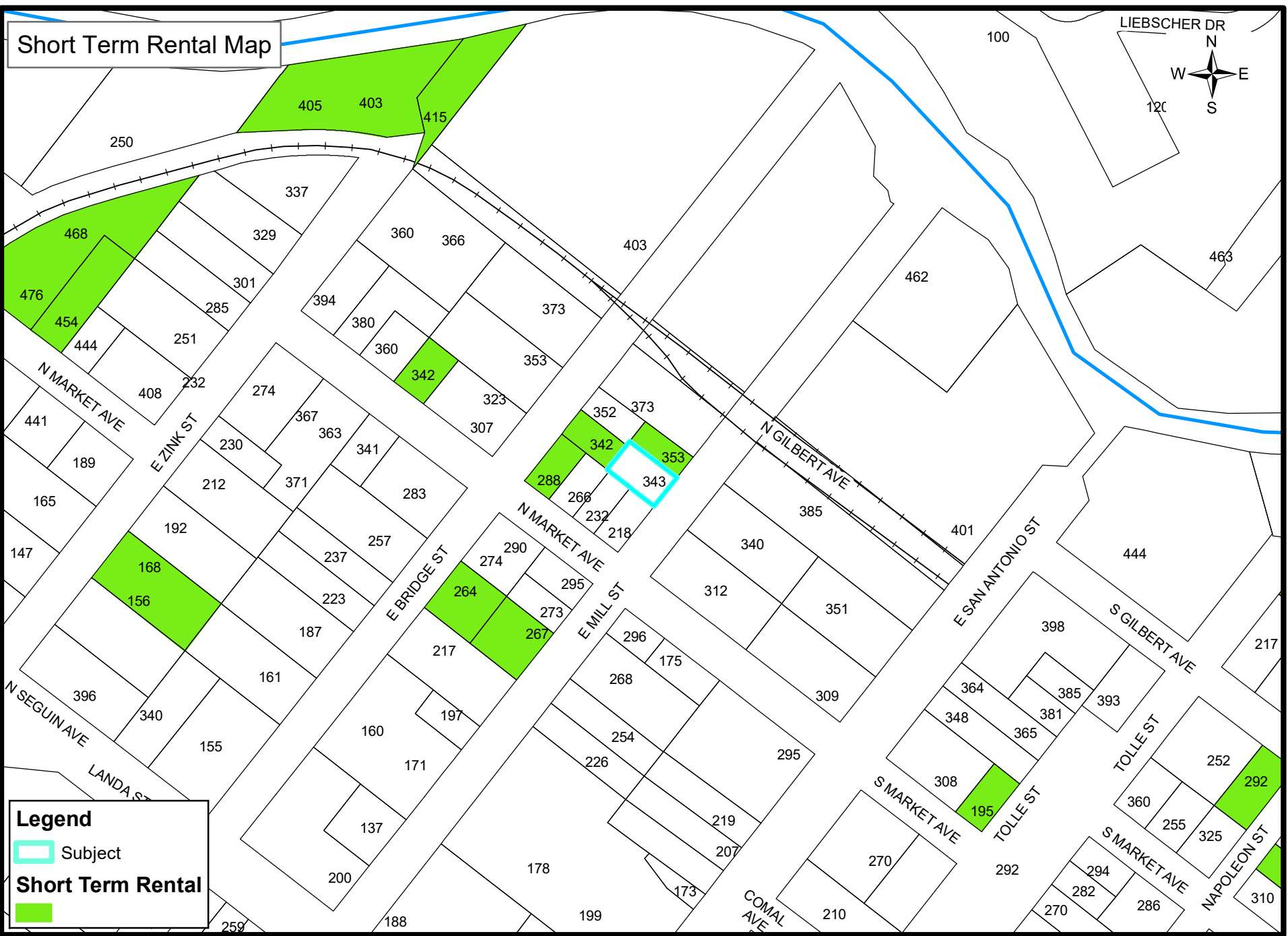
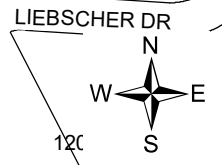




# Short Term Rental Map



**Legend**

-  Subject
-  Short Term Rental

ATTACHMENT 4



**SUP19-054**  
**343 E. Mill Street**  
**SUP for Short Term Rental**