

# FIRE DEPARTMENT PROMOTIONAL EXAMINATION REFERENCE LIST

## **ENGINEER**

- Pumping and Aerial Apparatus Driver/Operator Handbook, 3<sup>rd</sup> Edition, IFSTA (ISBN 978-087939571-1) - Paperback
- Building Construction Related to the Fire Service, 4<sup>th</sup> Edition, IFSTA (ISBN 978-087939594-0) - Paperback
- Developing the Leader Within You 2.0, John Maxwell
   (ISBN 978-0-7180-74081) Paperback; (ISBN 978-0-7180-7399-2) Hardcover

### **LIEUTENANT**

- Fire and Emergency Services Company Officer, 6<sup>th</sup> Edition, IFSTA (Fire Officer I ONLY); Omit Part B Fire Officer Level II, Chapters 12-16 (ISBN 978-087939650-3) Paperback
- Collapse of Burning Buildings: A Guide to Fireground Safety, 2<sup>nd</sup> Edition (ISBN 978-1-59370-233-5) - Hardcover
- The 21 Irrefutable Laws of Leadership, 25<sup>th</sup> Anniversary Edition, John Maxwell (ISBN 978-0-3101-5949-0) Paperback; (ISBN 978-1-4002-3616-9) Hardcover

#### CAPTAIN

- Fire and Emergency Services Company Officer, 6<sup>th</sup> Edition, IFSTA (Fire Officer II ONLY); Omit Part A Fire Officer Level I, Chapters 1-11(ISBN 978-087939650-3) Paperback
- Fire Officer's Handbook of Tactics, 5<sup>th</sup> Edition, John Norman
   (ISBN 978-1593704384) Paperback; (ISBN 9781593704186) Hardcover
- The 360° Leader, John Maxwell
   (ISBN 978-1-4002-0359-8) Paperback; (ISBN 978-0-7852-6092-9) Hardcover

### **BATTALION CHIEF**

- Chief Officer, 4<sup>th</sup> Edition, IFSTA
   (ISBN 978-087939644-2) Paperback
- The Evolving Fireground: Research-Based Tactics, 1<sup>st</sup> Edition, Sean Grey and P.J. Norwood (ISBN 978-1-59370-405-6) Paperback
- Leadershift: The 11 Essential Changes Every Leader Must Embrace, John Maxwell (ISBN 978-1-4002-1294-1) Paperback; (ISBN 978-0-7180-9850-6) Hardcover

Reference Copies available at the Human Resources/Civil Service Office at City Hall, 550 Landa Street (reference only; cannot be checked out).

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