

# CITY OF NEW BRAUNFELS, TEXAS HISTORIC LANDMARK COMMISSION MEETING CITY HALL - COUNCIL CHAMBERS 550 LANDA STREET



TUESDAY, JULY 13, 2021 at 8:30 AM

# To participate via Zoom, use the following link: https://us02web.zoom.us/j/81840326748 or call (833) 926-2300 and enter webinar ID# 818 4032 6748

### **AGENDA**

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF MINUTES
  - A) Approval of the June 8, 2021 regular meeting minutes. <u>21-690</u>
- 4. CITIZENS' COMMUNICATIONS

This time is for citizens to address the Historic Landmark Commission on issues and items of concerns not on this agenda. There will be no Historic Landmark Commission action at this time.

# 5. INDIVIDUAL ITEMS FOR CONSIDERATION

A) HST21-229 Discuss and consider a Certificate of <u>21-688</u>
Alteration for the construction of a new freestanding monument sign located at 170 E. San Antonio St. within the Downtown Historic District.

Caleb Chance Gasparek

Historic Preservation Officer

B) HST21-226 Discuss and consider a Certificate of 21-689
Alteration for the construction of 5 new directional signs
and new lettering at entrances of the Comal County
Annex building located at 100 Main Plaza, within the
Downtown Historic District.

Caleb Chance Gasparek

Historic Preservation Officer

C) DM2021-2056 Discuss and consider a demolition permit 21-692 for the dwelling located at 1020 Cole Ave., a non-landmarked building which potentially meets the criteria for historic designation under Chapter 66 Historic Preservation.

Caleb Chance Gasparek

Historic Preservation Officer

D) DM2021-2289 Discuss and consider a demolition permit 21-693 for the dwelling located at 1239 W. San Antonio St., a non-landmarked building which potentially meets the criteria for historic designation under Chapter 66 Historic Preservation.

Caleb Chance Gasparek Historic Preservation Officer

### 6. STAFF REPORT

- A) Update from Chris Looney, Planning & Development <u>21-691</u> Services Director, on the New Braunfels Unified Development Code (UDC).
- B) Reserved for discussion of items the Commission would <u>21-704</u> like to see on the following agenda

# 7. ADJOURNMENT

### CERTIFICATION

I	hereby	certify	the	above	Notice	of	Meeting	was	posted	on	the	bulletin	board	at	the	New
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### Board Liaison

NOTE: Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's Office at 221-4010 at least two (2) work days prior to the meeting so that appropriate arrangements can be made.