



# Proclamation

THE STATE OF TEXAS           §  
COUNTY OF COMAL           §  
CITY OF NEW BRAUNFELS   §

**WHEREAS**, fifty years ago, Jimmy Rheinlander and C. A. “Tex” Ritter formed a group to help supervise the sale of the market animals for the County Show, with a goal to come up with a system that would help the students market their animals in the best way possible; and

**WHEREAS**, the Livestock Auction Committee was formed with Tex as the first chairman and Helen Steubing was the first secretary/treasurer, Future Farmers of America (FFA) advisors were Leroy Goodson, James Stolte, Tommy Zipp and County Extension Agent, Bill Schumann; and

**WHEREAS**, the first Board of Directors in 1969, included President Tex Ritter, Secretary/Treasurer Helen Steubing and directors L. K. Loehman, R. J. Kraft, Bernie Winkler, Eugene Moeller and Tommy Zipp; and

**WHEREAS**, this committee conceived and initiated a unique method of redistributing the proceeds from the sale, so each exhibitor receives an amount based on the quality of their animal, not the amount bid at the sale. This method, known as the “Point System” is still used today; and

**WHEREAS**, at the first sale, 57 exhibitors sold 92 animals and thanks to the Livestock Auction Committee, the show has grown to 555 exhibitors and 968 entries in 2017 of breeding and market animals, as well as rabbits and poultry; and

**WHEREAS**, the name has been changed to the Comal County Junior Livestock Show Association and the current Board of Directors include 6 officers, 18 Directors, 9 Assistant Directors, and 4 Senior Directors; and

**WHEREAS**, the exhibitors are members of Comal County 4-H Clubs, and FFA Chapters from Canyon, New Braunfels, Canyon Lake, and Smithson Valley High Schools and each exhibitor is allowed to sell one market animal through the auction sale.

**NOW, THEREFORE, I, BARRON CASTEEL**, Mayor of the City of New Braunfels, do hereby proclaim the 28<sup>th</sup> day of February, 2018, as

**“COMAL COUNTY JUNIOR LIVESTOCK SHOW ASSOCIATION 50<sup>TH</sup> YEAR”**

and I hereby wish this organization many more years of successful shows and congratulate all the exhibitors for a job well done.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the Seal of the City of New Braunfels to be affixed this the 26<sup>th</sup> day of February, 2018.

**CITY OF NEW BRAUNFELS**

**BY: \_\_\_\_\_**  
**BARRON CASTEEL, Mayor**