Legislation Details (With Text)

File #:	24-470	**Name:**	
Type:	Report	**Status:**	Individual Item Ready
File created:	3/27/2024	**In control:**	Historic Landmark Commission
On agenda:	4/9/2024	**Final action:**	
Title:	Preservation Month - May 2024		
Sponsors:			
Indexes:			
Code sections:			
Attachments:			

Date	Ver.	Action By	Action	Result

PRESENTER:
Katie Totman, HPO

SUBJECT:
Preservation Month - May 2024

DEPARTMENT: Planning & Development Services

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