

## Legislation Details (With Text)

---

**File #:** 24-470      **Name:**

**Type:** Report      **Status:** Individual Item Ready

**File created:** 3/27/2024      **In control:** Historic Landmark Commission

**On agenda:** 4/9/2024      **Final action:**

**Title:** Preservation Month - May 2024

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**PRESENTER:**  
Katie Totman, HPO

**SUBJECT:**  
Preservation Month - May 2024

**DEPARTMENT:** Planning & Development Services