Legislation Details (With Text)

File #:	21-1110	**Name:**	
Type:	Appointment	**Status:**	Individual Item Ready
File created:	10/14/2021	**In control:**	Workforce Housing Advisory Committee
On agenda:	10/20/2021	**Final action:**	
Title:	Presentation and appointment of Workforce Housing Advisory Committee member to the 2023 Bond Advisory Committee		
Sponsors:			
Indexes:			
Code sections:			
Attachments:			

Date	Ver.	Action By	Action	Result

PRESENTER:
Jeff Jewell, Director of Economic and Community Development

SUBJECT:
Presentation and appointment of Workforce Housing Advisory Committee member to the 2023 Bond Advisory Committee