Legislation Details (With Text)

File #:	19-252	**Name:**	
Type:	Presentation	**Status:**	Individual Item Ready
File created:	4/2/2019	**In control:**	City Council
On agenda:	4/8/2019	**Final action:**	
Title:	Update on the 2019 Bond Program.		
Sponsors:			
Indexes:			
Code sections:			
Attachments:			

Date	Ver.	Action By	Action	Result
4/8/2019	1	City Council		

Presenter/Contact
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SUBJECT:
Update on the 2019 Bond Program.

BACKGROUND / RATIONALE:
[Enter Background/Rationale Here]

ADDRESSES A NEED/ISSUE IN A CITY PLAN OR COUNCIL PRIORITY:

FISCAL IMPACT:
[Enter Fiscal Impact Here]

COMMITTEE RECOMMENDATION:
[Enter Committee Recommendation Here]

STAFF RECOMMENDATION:
[Enter Staff Recommendation Here]