# Legislation Details

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|---|---|---|---|
| **File #:** | 21-1214 | **Name:** | |
| **Type:** | Report | **Status:** | Agenda Ready |
| **File created:** | 11/3/2021 | **In control:** | Parks and Recreation Advisory Board |
| **On agenda:** | 11/9/2021 | **Final action:** | |
| **Title:** | Presentation on the performance for the Landa Park Golf Course FY2020-2021 | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Landa Park Golf Course-Annual Highlights FY 2021-2022 11 9 21 | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|



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