

## Legislation Details

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**File #:** 17-625      **Name:**

**Type:** Presentation      **Status:** Individual Item Ready

**File created:** 9/13/2017      **In control:** City Council

**On agenda:** 9/25/2017      **Final action:**

**Title:** 2017 River Season Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By    | Action | Result |
|-----------|------|--------------|--------|--------|
| 9/25/2017 | 3    | City Council |        |        |