

## Legislation Details

---

**File #:** 17-806 **Name:**

**Type:** Report **Status:** Individual Item Ready

**File created:** 11/30/2017 **In control:** City Council

**On agenda:** 1/8/2018 **Final action:**

**Title:** Discuss and consider approval of the 2017 Parks and Recreation Strategic Master Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Parks and Rec Strategic Master Plan ppt

Date	Ver.	Action By	Action	Result
1/8/2018	1	City Council		