

## Legislation Details

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**File #:** 18-565      **Name:**

**Type:** Presentation      **Status:** Individual Item Ready

**File created:** 9/17/2018      **In control:** City Council - Special

**On agenda:** 10/1/2018      **Final action:**

**Title:** Presentation and update on the proposed Sports Complex preliminary design as part of the proposed 2019 Bond Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/1/2018	1	City Council - Special		