

## Legislation Details

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**File #:** 18-655      **Name:**

**Type:** Presentation      **Status:** Individual Item Ready

**File created:** 10/30/2018      **In control:** City Council

**On agenda:** 11/12/2018      **Final action:**

**Title:** Presentation and discussion of the proposed 2019 Bond Program recommendations from the Bond Advisory Committee.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 Bond BAC Rankings 102918

Date	Ver.	Action By	Action	Result
11/12/2018	1	City Council		