

## Legislation Details

---

**File #:** 19-015      **Name:**

**Type:** Presentation      **Status:** Individual Item Ready

**File created:** 12/3/2018      **In control:** City Council

**On agenda:** 12/10/2018      **Final action:**

**Title:** Presentation and possible direction to staff regarding proposed amendments to Division 4 of Article VII of Chapter 126 of the Code of Ordinances regarding meters.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/10/2018	1	City Council		