

## Legislation Details

|                       |                                                                                                                                                                                                                          |                      |                       |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------|
| <b>File #:</b>        | 19-079                                                                                                                                                                                                                   | <b>Name:</b>         |                       |
| <b>Type:</b>          | Ordinance                                                                                                                                                                                                                | <b>Status:</b>       | Individual Item Ready |
| <b>File created:</b>  | 1/10/2019                                                                                                                                                                                                                | <b>In control:</b>   | City Council          |
| <b>On agenda:</b>     | 1/28/2019                                                                                                                                                                                                                | <b>Final action:</b> |                       |
| <b>Title:</b>         | Public hearing and first reading of an ordinance rezoning 1.795 acres out of the AP Fuquay Survey 35 A-15, addressed at 1193 Gruene Road, from "R-2" Single and Two-family District to "C-O" Commercial Office District. |                      |                       |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                          |                      |                       |
| <b>Indexes:</b>       |                                                                                                                                                                                                                          |                      |                       |
| <b>Code sections:</b> |                                                                                                                                                                                                                          |                      |                       |
| <b>Attachments:</b>   | 1. Aerial.pdf, 2. Application.pdf, 3. Land Use Maps.pdf, 4. Notification.pdf, 5. Sec. 3.4-17 C-O.pdf, 6. Photo.pdf, 7. Draft Minutes.pdf, 8. Ordinance.pdf                                                               |                      |                       |

| Date      | Ver. | Action By    | Action | Result |
|-----------|------|--------------|--------|--------|
| 1/28/2019 | 1    | City Council |        |        |