

Legislation Details (With Text)

File #: 19-252 **Name:**
Type: Presentation **Status:** Individual Item Ready
File created: 4/2/2019 **In control:** City Council
On agenda: 4/8/2019 **Final action:**
Title: Update on the 2019 Bond Program.
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
4/8/2019	1	City Council		

Presenter/Contact
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SUBJECT:

Update on the 2019 Bond Program.

BACKGROUND / RATIONALE:

[Enter Background/Rationale Here]

ADDRESSES A NEED/ISSUE IN A CITY PLAN OR COUNCIL PRIORITY:

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FISCAL IMPACT:

[Enter Fiscal Impact Here]

COMMITTEE RECOMMENDATION:

[Enter Committee Recommendation Here]

STAFF RECOMMENDATION:

[Enter Staff Recommendation Here]