

## Legislation Details

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**File #:** 19-252      **Name:**

**Type:** Presentation      **Status:** Individual Item Ready

**File created:** 4/2/2019      **In control:** City Council

**On agenda:** 4/8/2019      **Final action:**

**Title:** Update on the 2019 Bond Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/8/2019	1	City Council		