

## Legislation Details

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**File #:** 19-690 **Name:**

**Type:** Presentation **Status:** Individual Item Ready

**File created:** 9/3/2019 **In control:** City Council

**On agenda:** 9/23/2019 **Final action:**

**Title:** Presentation on Comal County's Facilities Master Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/23/2019	1	City Council		