

## Legislation Details (With Text)

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**File #:** 21-44      **Name:**

**Type:** Presentation      **Status:** Individual Item Ready

**File created:** 1/6/2021      **In control:** City Council - Special

**On agenda:** 1/15/2021      **Final action:**

**Title:** Presentation, discussion and possible direction to staff regarding projected development patterns and policy considerations.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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