

## Legislation Details

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**File #:** 21-150      **Name:**

**Type:** Presentation      **Status:** Consent Item Ready

**File created:** 2/2/2021      **In control:** City Council - Special

**On agenda:** 2/8/2021      **Final action:**

**Title:** Presentation and possible direction to staff to amend the existing golf cart and neighborhood electric vehicles ordinance to include off-highway vehicles.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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