

## Legislation Details

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**File #:** 21-983      **Name:**

**Type:** Recommendation      **Status:** Individual Item Ready

**File created:** 9/20/2021      **In control:** Planning Commission

**On agenda:** 10/6/2021      **Final action:**

**Title:** Appointment of a Planning Commission representative to the Workforce Housing Advisory Committee.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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