

## Legislation Details

---

**File #:** 21-1019 **Name:**

**Type:** Presentation **Status:** Individual Item Ready

**File created:** 9/28/2021 **In control:** City Council

**On agenda:** 10/11/2021 **Final action:**

**Title:** Presentation of National Gold Medal Finalist Plaque from the American Academy of Park and Recreation Administrators (AAPRA) and National Recreation and Park Association (NRPA)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/11/2021	1	City Council		