

Legislation Details (With Text)

File #: 21-1110 **Name:**

Type: Appointment **Status:** Individual Item Ready

File created: 10/14/2021 **In control:** Workforce Housing Advisory Committee

On agenda: 10/20/2021 **Final action:**

Title: Presentation and appointment of Workforce Housing Advisory Committee member to the 2023 Bond Advisory Committee

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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PRESENTER:

Jeff Jewell, Director of Economic and Community Development

SUBJECT:

Presentation and appointment of Workforce Housing Advisory Committee member to the 2023 Bond Advisory Committee