

## Legislation Details

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**File #:** 21-1095      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 10/14/2021      **In control:** Parks and Recreation Advisory Board

**On agenda:** 10/19/2021      **Final action:**

**Title:** Selection of one member for the Bond Advisory Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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