

## Legislation Details

---

**File #:** 21-1215      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 11/3/2021      **In control:** Parks and Recreation Advisory Board

**On agenda:** 11/9/2021      **Final action:**

**Title:** Park Project Updates

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------