

## Legislation Details

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**File #:** 21-1220      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 11/3/2021      **In control:** Parks and Recreation Advisory Board

**On agenda:** 11/9/2021      **Final action:**

**Title:** Park Development Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. fischerpark\_trail photos

Date	Ver.	Action By	Action	Result
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