Legislation Details (With Text)

File #:	21-1244	**Name:**	
Type:	Minutes	**Status:**	Individual Item Ready
File created:	11/9/2021	**In control:**	Workforce Housing Advisory Committee
On agenda:	11/17/2021	**Final action:**	
Title:	Approval of Minutes from October 20, 2021 meeting.		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. 10-DRAFT Minutes Oct 20, 2021.pdf		

Date	Ver.	Action By	Action	Result

PRESENTER:
Jeff Jewell, Economic and Community Development Director

SUBJECT:
Approval of Minutes from October 20, 2021 meeting.

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