

Legislation Details (With Text)

File #: 21-1244 **Name:**

Type: Minutes **Status:** Individual Item Ready

File created: 11/9/2021 **In control:** Workforce Housing Advisory Committee

On agenda: 11/17/2021 **Final action:**

Title: Approval of Minutes from October 20, 2021 meeting.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 10-DRAFT Minutes Oct 20, 2021.pdf

Date	Ver.	Action By	Action	Result
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PRESENTER:

Jeff Jewell, Economic and Community Development Director

SUBJECT:

Approval of Minutes from October 20, 2021 meeting.