

## Legislation Details (With Text)

---

**File #:** 22-644 **Name:**

**Type:** Recommendation **Status:** Individual Item Ready

**File created:** 6/6/2022 **In control:** Economic Development Corporation

**On agenda:** 6/16/2022 **Final action:**

**Title:** Presentation, discussion and possible direction to staff regarding the Small Business Development Center contract

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**PRESENTER:**

Jeff Jewell, Director, Economic and Community Development

**SUBJECT:**

Presentation, discussion and possible direction to staff regarding the Small Business Development Center contract