

## Legislation Details

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**File #:** 24-415 **Name:**

**Type:** Presentation **Status:** Individual Item Ready

**File created:** 3/18/2024 **In control:** Workforce Housing Advisory Committee

**On agenda:** 3/27/2024 **Final action:**

**Title:** Presentation and discussion on the City's Strategic Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CoNB Strategic Plan 2024 presentation

Date	Ver.	Action By	Action	Result
3/27/2024	1	Workforce Housing Advisory Committee		