

## Legislation Text

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**File #:** 18-269, **Version:** 2

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Presenter/Contact

*Jared Werner, Interim Finance Director*  
(830) 221-4395 - [jwerner@nbtexas.org](mailto:jwerner@nbtexas.org)

**SUBJECT:**

Presentation and discussion regarding debt management strategies.

**BACKGROUND / RATIONALE:**

[Enter Background/Rationale Here]

**ADDRESSES A NEED/ISSUE IN A CITY PLAN OR COUNCIL PRIORITY:**

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**FISCAL IMPACT:**

[Enter Fiscal Impact Here]

**COMMITTEE RECOMMENDATION:**

[Enter Committee Recommendation Here]

**STAFF RECOMMENDATION:**

[Enter Staff Recommendation Here]